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FAX TRANSMISSION

DATE: 10/25/2004

TO: Examiner Jason P. Salce

COMPANY: USPTO

FROM: John Stattler

PAGES: 12 (including this page)

Examiner J. Salce:

Attached to this fax please find a Transmittal Letter accompanying Amendment and Response to the Final Office Action dated 8/23/2004.

Regards,

John Stattler

Stattler, Johansen & Adeli LLP
P.O. Box 51860
Palo Alto, CA 94303-0728

Phone No. (650) 752-0990 x100
Fax No. (650) 752-0995

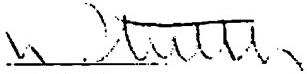
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**PATENT
Docket No. MEDB.P0001**

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office.

Fax. No. 703-872-9306 on October 25, 2004.


John Stattler

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Puttermann et al

Serial No.: 09/910,316

Filing Date: 7/19/2001

For: HOME MEDIA NETWORK

Examiner: Jason P Salce

Group Art Unit: 2611

TRANSMITTAL LETTER FOR RESPONSE TO A FINAL OFFICE ACTION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

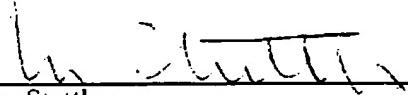
In complete response to the Office Action dated 8/23/2004, attached please find:

1. This Transmittal Letter, and
2. An Amendment and Response to the Final Office Action.

The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 50-1128** referencing MEDB.P0001.

Respectfully submitted,

Dated: October 25, 2004

By: 
John Stattler
Registration No. 36,285

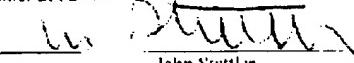
Stattler, Johansen & Adeli LLP
PO Box 51860
Palo Alto, California 94303-0728
Telephone: (650) 752-0990, ext. 100
Facsimile: (650) 752-0995

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John Stattler**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In the Application of:**Puttermann *et al.*

Examiner: Jason P. Salce

Serial No.: 09/910,316

Group Art Unit: 2611

Filing Date: 7/19/2001

For: **HOME MEDIA NETWORK****AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION**

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated August 23, 2004, Applicants offer to amend the patent application as follows.

IN THE CLAIMS:

Please cancel claims 28-29, 33, 35-36 and 43-44, and please amend claims 27, 30-32, 34, 37 and 39-42 as follows.

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